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BRIEF HISTORY

OF THE

1st.

FIRST FREE CONGREGATIONAL

CHURCH,

WITH THE

Boston

ARTICLES OF FAITH, AND COVENANT,

ECCLESIASTICAL REGULATIONS,

AND A

List of its Members.

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BOSTON. FIRST FREE CONGREGATIONAL CHURCH.

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Brief history of the First free Congregational church, with the articles of faith, and covenant, ecclesiastical regulations, and a list of its members. Boston, Dow, 1840.

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BRIEF HISTORY

OF THE

FIRST FREE CHURCH.

THE Free Church system, as pursued in the city of New York, and in other places, having proved eminently successful in advancing the interests of the Redeemer's kingdom, it was deemed desirable, by several individuals, that it should be introduced into this city.

A meeting was consequently held, on the evening of June 2, 1835, "to inquire into the expediency of forming a free church." About sixty brethren were present, chiefly from Union, Pine-street, Salem, and Bowdoin-street churches—when it was voted that Ritchie Hall (the most commodious place which could then be obtained) should be opened every Sabbath for public worship. This meeting was adjourned to a subsequent evening, when a committee was appointed to make arrangements for the organization of the church.

The following PREAMBLE was adopted as the basis of the organization.

" Deeming it to be the duty of Christians in this city to make additional efforts for the salvation of the many thousands who are now shut out from the means of grace on the Sabbath : and having every reason to believe that the same course of measures which have been so successful in New York, would prove equally so here ; and furthermore, believing that the gospel plainly enjoins, as a duty, that the Church of Christ should at all times bear its unhesitating and decided testimony against every species and form of moral evil, we deem it incumbent on ourselves, as a Christian church, to be ever ready by our declarations, our discipline and our acts, to stand forth boldly in the cause of moral purity, and, in obedience to the injunction of the Apostle, " have no fellowship with the unfruitful works of darkness, but rather reprove them." We, the subscribers, hereby agree to associate together for the purpose of forming an orthodox Congregational Free Church in this city, to be conducted on similar principles with the Free Churches in New York—it being understood, that all persons who use or traffic in ardent spirit as a drink ; all who retain their connection with secret societies, which practise the taking of profane or unlawful oaths—and all slaveholders, or those who are concerned in buying and selling slaves,—shall be ex-

cluded from the communion table and the pulpit. Baptism to be administered by sprinkling or immersion, at the option of the candidate."

An adjourned meeting was held on Tuesday evening, June 28th, when a covenant and code of by-laws were adopted, and signed by fifty-six individuals, who, on the evening of July 16th, were publicly recognized as the "First Free Congregational Church in Boston," by an ecclesiastical council convened at the Essex-street church.

At one of the preliminary meetings before the church was formed, it was

Voted, That the abolition of slavery is a great benevolent object, and ought to be classed by all Christians with Foreign Missions, Bible, Tract, Education, and other kindred Societies. But, while it is important that stated seasons should be devoted to the consideration of these subjects, the CHIEF object of a Christian church should be to co-operate with its pastor in the conversion of sinners.

After the church was organized, it was voted that the officiating clergyman, at seasons of communion, invite all persons present to commune, who are members of evangelical churches in regular standing, with the exception of,

1. Those who use or deal in ardent spirit as a drink.
2. Those who retain their connection with any se-

cret society which practises the taking of profane or unlawful oaths.

3. Slaveholders, and those who are in any way concerned in buying and selling their fellow men.

The church worshipped, the first three years of its existence, in Congress and Amory Halls. During that period, 45 were added to it on profession, and 50 by letter from other churches. The corner-stone of the Chapel, in which it now worships, was laid Aug. 17,1837. The building was dedicated May 24, 1838, and opened for public worship on the Sabbath following. The Rev. CHARLES FITCH, from Hartford, was installed pastor of the church, May 24, 1836. He was dismissed Sept. 3d, 1838. The Rev. A. A. PHELPS was elected pastor December 4th, 1838, and installed July 24th, 1839.

FORM OF ADMISSION.

Beloved Friends,—You have presented yourselves before God, his people, and the world, to make a solemn profession of your religious faith, and to take upon you the bonds of the everlasting covenant. We trust you have well considered the nature of this transaction, the most solemn and momentous in which a mortal can ever engage, and that you are prepared, by divine grace, to give yourselves away, as a living sacrifice, holy and acceptable to God, through Jesus Christ.

Having examined and assented to the articles of faith adopted by this church, you will now profess the same before these witnesses.

CONFESSION OF FAITH.

ART. I. You believe there is one, and but one, God *a*, the Creator *b*, Preserver *c*, and Governor *d* of the universe; a Being self-existent *e*, independent, *f* and immutable *g*; infinite in power *h*, knowledge *i*, wisdom *j*, holiness *k*, justice *l*, goodness *m*, and truth *n*.

a The Lord is the true God, he is the living God, Jer. x. 10. See Is. xlv. 5; Neh. ix. 10; Mark xii. 32; 1 Cor. viii. 4.

b The Lord the Creator of the ends of the earth, Is. xl. 28. See Gen. i. 1, 27; ii. 3; Ps. cxlviii. 5; Rev. iv. 11.

c O thou preserver of men, Job vii. 20. See Ps. xxxvi. 6; Neh. ix. 6.

d The kingdom is the Lord's; and he is the Governor among the nations, Ps. xxii. 28. See Rev. xix. 6; Dan. iv. 17; Ps. xlvii. 8; ciii. 99; cxlvi 10.

e And God said unto Moses, I am that I am. And he said, Thus shalt thou say unto the children of Israel, I am hath sent me unto you, Ex. iii. 14. See Rev. i. 4; Ps. lxxxiii. 18.

f One God and Father of all, who is above all, Eph. iv. 6. See Acts xvii. 24, 25.

g The Father of lights, with whom is no variableness, neither shadow of turning, James i. 17. See Ps. xxxiii. 11.

h The Lord God Omnipotent, Rev. xix. 6. See Gen. xvii. 1; Rev. iv. 8.

i God is greater than our heart, and knoweth all things, 1 John iii. 20. See Ps. cxxxix. 1—6; 1 Chron. xxviii. 9.

j To God only wise, Rom. xvi. 27.

k Who is like thee, glorious in holiness? Ex. xv. 11.

l Righteous art thou, O Lord, and upright are thy judgments, Ps. cxix. 137. See Neh. ix. 32, 33.

m Thou art good, and doest good, Ps. cxix. 68.

n God is not a man, that he should lie; neither the son of man, that he should repent; hath he said, and shall he not do it? or hath he spoken, and shall he not make it good? Num. xxiii. 19.

Art. II. You believe that the Scriptures of the Old and New Testaments were given by inspiration of God *a*; that they contain a complete and harmonious system of truth *b*; and that they are a perfect rule of doctrinal belief and religious practice *c*.

a All Scripture is given by inspiration of God, 2 Tim. iii. 16. See 2 Pet. i. 21; 1 Cor. ii. 13; Gal. i. 11, 12.

b For whatsoever things were written aforetime, were written for our learning; that we, through patience and comfort of the Scriptures, might have hope, Rom. xv. 4. See Ps. cxix. 160; Heb. i. 1; 2 Tim. iii. 16; Rom. iii. 31.

c We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts, 2 Pet. i. 19. See Gal. i. 8; Rev. xxii. 18, 19; 1 John v. 9.

Art. III. You believe that God is revealed in the Scriptures as the Father, the Son, and the Holy Ghost *a*; and that these three are one *b*, and equal in all divine attributes *c*.

a Grace be unto you, and peace from God the Father, &c., Gal. i. 7. Unto the Son, he (the Father) saith, Thy throne, O God, is forever and ever, Heb. i. 8. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost?———Thou hast not lied unto men, but unto God, Acts v. 3, 4.

b Go ye, therefore, teach all nations, baptizing them in the (one) name of the Father, and of the Son, and of the Holy Ghost, Matt. xxviii. 19. See 2 Cor. xiii. 14; 1 Pet. i. 2.

c Who (Christ) being in the form of God, thought it not robbery to be equal with God, Phil. ii. 6.

The unity and equality of the three persons in the one Being, Jehovah, are taught in the Scriptures, not so much by direct assertion, as by the *fact*, that the same names, the same attributes, works, and worship are ascribed to each. Take e. g. what is said of Jesus Christ.

1. The *names* ascribed to him. (1.) God. John i. 1; xx. 28; Rom. ix. 5; Heb. i. 8; 1 John, v. xx. (2.) Jehovah. Compare Is. vi. 1—6, (the word rendered God in verses 3 and 5, is the same as is elsewhere tranlated Jehovah) with John xii. 40, 41.

2. *Attributes* (1.) Eternity. Compare Rev. i. 8, 11, and xxii. 13, with Is. xliv. 6, and xlviii. 12. (2.) Omnipotence. Compare John i. 3, and Heb. i. 3, 10, and Col. i. 15—17, with Jer. x. 10—16, and Is. xl. 21, 26, 28, and Acts xiv. 15. (3.) Omniscience. Compare Rev. ii. 23, and 1 Cor. iv. 4, 5, with Jer. xvii. 10; Acts, i. 24; John, ii. 24, 25; vi. 46; Matt. xi. 27. (4.) Omnipresence. Matt. xviii. 20; xxviii. 20. (5.) Equality with God. Phil. ii. 5—8.

3. *Works.* (1.) Creation. See above, under Omnipotence. (2.) Miracles. Manner of speaking of them, and of performing them. Matt. viii. 26, 27; ix. 2, 25, 29; xiv. 31; xvii. 18; John, x. 15, 17, 18, 37, 38. Compare these with the following. Acts, iii. 6; iv. 7—10, 30; xvi. 18.

4. *Worship.* John, v. 23; xx. 28; Heb. i. 6; Phil. ii. 10, 11; Rom. x. 9—14; Rev. v. 8—14; Acts, vii. 59, 60; 2 Cor. xii. 8, 9; 1 Thess. iii. 11, 12; 2 Thess. ii. 16, 17; Rom. i. 7; Acts, i. 24. Compare with these, Acts, xii. 22, 23; xiv. 15; Rev. xix. 10; xxii. 8, 9.

Substantially the same course might be pursued, in order to prove the personality and deity of the Holy Ghost.

Art. IV. You believe that God made all things to show forth his own glorious perfections *a*; that known unto him are all his works from the beginning; that he governs all things according to the counsel of his own will *b*; and that the principles and administration of his government are perfectly holy, just, and good *c*.

a This people have I formed for myself; they shall show forth

my praise. Is. xliii. 21. See Romans ix. 17, 22, 23; xi. 36; Rev. iv. 11; Prov. xvi. 4.

b Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure, Is. xlvi. 10. See Is. xiv. 24, 26, 27; Eph. i. 4, 5, 6, 9, 11.

c The Lord is righteous in all his ways, and holy in all his works, Ps. cxlv. 17. See Is. xxviii. 29; Rom. xi. 33.

Art. V. You believe that man was originally holy, and that he fell from his happy state by sinning against God *a*; that in consequence of the fall, *b* mankind are by nature destitute of holiness, and alienated from God *c*, and so continue until regenerated by the special influences of the Holy Spirit. *d*

a Lo, this only have I found, that God hath made man upright; but they have sought out many inventions, Ecc. vii. 29. Gen. i. 27. Gen. ii. 16, 17, and iii. 1—24.

b Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned, Rom. v. 12. See verses 18, 19.

c And you hath he quickened, who were dead in trespasses and sins ——; and were by nature the children of wrath, even as others, Eph. ii. 1, 3. See Rom. vii. 18; viii. 7, 8; Gen. vi. 5; viii. 21; Rom. iii. 9—18; John iii. 6; Ps. li. 5; lviii. 3.

d Except a man be born of water, and of the Spirit, he cannot enter into the kingdom of God. John iii. 5; vi. 44, 45; 1 Cor. iii. 6, 7; 2 Thess. ii. 13; Tit. iii. 5.

Art. VI. You believe that the Son of God became incarnate *a*, and by his obedience, sufferings, and death, made a full atonement for sin, and thus opened a way for the salvation of all who believe on him *b*, and that such repentance as arises from supreme love to God, and such faith in Jesus Christ as includes an affectionate submission to him, and reli-

ance upon him for pardon and eternol life, are the indispensable conditions of salvation. *c*

a And without controversy, great is the mystery of godliness; *God was manifest in the flesh,* 1 Tim. iii. 16. The Word was God. And the Word was made flesh, John i. 1, 14. See Rom. ix. 5; Heb. ii. 16; 1 Tim. ii. 5; Phil. ii. 6, 7.

b Whom (Christ) God hath set forth to be a *propitiation* (propitiatory or atoning sacrifice) through faith in his blood, to declare his righteonness for (justice in) the remission of sins that are past, through the forbearance of God;—to declare, I say, at this (present) time his righteousness; that he might be just and the justifier of him that believeth in Jesus, Rom. iii. 25, 26. See Rom. v. 10; Is. liii. 5, 10, 11. Compare Lev. xvii. 11, and Heb. ix. 22; John, i. 16, 29; xiv. 6; Acts iv. 12; Eph. i. 7; 1 Tim. ii. 6; Heb. ii. 9; ix. 14, 15; 1 John ii. 2; Rev. v. 9; vii. 14.

c Except ye repent ye shall all likewise perish. Luke xiii. 3. And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned, Mark xvi. 15, 16. See Is. xiv. 22; Rev. xxii. 17.

Art. VII. You believe that the invitations of the Gospel are full and sincere, that all who will may come and partake of the water of life freely *a*; but that mankind do of their own accord most freely and most wickedly refuse to comply with these conditions, so that none of them do come, unless drawn by the special influence of the Holy Spirit *b*.

a In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me and drink. John, vii. 37. See Rev. xxii. 17; 2 Pet. iii. 9.

b And ye will not come unto me that ye might have life, John, v. 40. See John, iii. 19; Rom. viii. 7; John, vii. 7.

Art. VIII. You believe the influences of the Holy Spirit are not bestowed on account of any previ-

ous merit in the sinner, but as the free gift of God *a*. But that these influences are ordinarily so connected with the careful use of means, as imposes the most solemn obligation to attend upon them, and renders hope of conversion in the neglect of means, or while living in sin, eminently presumptuous.

a Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost. Titus iii. 5. See 2 Tim. i. 9.

Art. IX. You believe that all who obtain salvation through Christ were "chosen in him before the foundation of the world *a*." and that all who truly believe in him are justified on account of his righteousness *b*, and will be kept by the mighty power of God, through faith unto salvation *c*.

a According as he hath chosen us in him before the foundation of the world,&c. Ephes. i. 4, 5. But we are bound to give thanks always to God for you, brethren, beloved of the Lord, because God hath from the beginning chosen you to salvation, through sanctification of the Spirit and belief of the truth, 2 Thess. ii. 13; Rom. viii. 29, 30; ix. 11—16; xi. 5, 7; 2 Tim. i. 9; 1 Pet. 1, 2; Acts, xiii. 48; Eph. iii. 11.

b Who was delivered for our offences, and was raised again for our justification. Rom. iv. 25; v. 1; iii. 20.

c Who are kept by the power of God, through faith, unto salvation. 1 Pet. i. 5. See John x. 27—29.

Art. X. You believe that in this world the Lord Jesus Christ has a visible church, *a*—that the terms of membership are a credible profession of faith in Christ, and of that holiness which is wrought by the

renewing grace of God *b*; and that habitual communion with God, and conscientious attendance upon public, family, and secret worship, and the habitual practice of righteousness, temperance, sobriety, sincerity, and truth, are essential to Christian character. *c*

a Take heed therefore, unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood, Acts xx. 28. See 2 Tim. ii. 19; Rev. ii. 17; 1 Cor. i. 2.

b Philip said, If thou believest with all thine heart, thou mayest, Acts, viii. 37. See Acts, ii. 41, 47; 1 Cor. i. 2; 2 Cor. ix. 13, "*professed* subjection," &c., 1 Tim. ii. 9, 10; vi. 12.

c The fruit of the spirit is in all goodness, and righteousness, and truth. Ephes. v. 9. See Gal. v. 22.

Art. XI. You believe that the sacraments of the New Testament are Baptism and the Lord's Supper; baptism to be administered only to covenanting believers and their households *a*, and the Supper only to believers in regular standing and communion with the church *b*.

a If thou believest with all thine heart thou mayest, Acts, viii. 47. See Mark, xvi. 15, 16; Acts, x. 47.

Now I say that Jesus Christ was a minister of the circumcision for the truth of God to *confirm* the promises made unto the fathers, Rom. xv. 8. See Gen. xvii. 7, 9, 10, 11, 12. And this I say that the covenant, that was confirmed before of God in Christ, the (Mosaic) law, which was four hundred and thirty years after, *cannot* disannul, that it should make the *promise* of none effect. *Know* ye, therefore, that they which are of faith, the same are the children of Abraham. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise, Gal. iii. 17; vii. 29. For the promise is unto you and *to your children*, and to all that are afar off, even as many as the Lord our God shall call, Acts, ii. 39. Suffer *little* children (so small that they were "*brought*," v. 15,)

to come unto me, *and* FORBID *them not;* for of such is the kingdom of God, Luke, xviii. 16. See Rom. ix. 16—20; Jer. xxx. 20; 1 Cor. vii. 14; Acts, xvi. 33; 1 Cor. i. 16.

b Ye cannot drink the cup of the Lord, and the cup of devils; ye cannot be partakers of the Lord's table, and of the table of devils, 1 Cor. x 21. See 1 Cor. v. 6, 7, 13; vi. 14—16; xi. 27, 29; 2 Thess. iii. 6, 14, 15; Matt. vii. 6; Ps. i. 16; Ex. xii. 48.

ART. XII. Finally, you believe that at death, if not before, the souls of believers are made perfectly holy, and do immediately pass into glory *a*; and that the souls of the wicked do, at death, pass immediately to a state of punishment *b*; that, at the end of the world, there will be a resurrection of the dead *c*, when all mankind will give to God an account of their conduct, and be judged according to what they have done *d*; and the righteous, publicly acquitted, will enter into life eternal; and the wicked publicly condemned, will go away into punishment that will never end *e*.

a To day shalt thou be with me in paradise, Luke, xxiii. 43. Also xvi. 22.

b The rich man died and was buried, and in hell he lifted up his eyes, &c. Luke xvi. 19—31.

c Marvel not at this: for the hour is coming, in which all that are in their graves shall hear his voice, and shall come forth, they that have done good unto the resurrection of life, and they that have done evil unto the resurrection of damnation, John, v. 28, 29. See Job, xix. 26, 27; Acts xxiv. 15; xxvi. 8; 1 Cor. xv. 12—53; Matt. xxvii. 52; xxviii. 6; Phil. iii. 21; Dan. xii. 2.

d For we must all appear before the judgment seat of Christ, that every one may receive the things done in his body, according to that he hath done. Because he hath appointed a *day*, in the which he will judge the world in righteousness by that man (Christ) whom he hath ordained, Acts, xvii. 31. See Rom. xiv. 10, 12; John, v. 22, 27. See Ecc. xii. 14; Matt. xii. 36, 37; 1 Cor. iv. 5; Rev. xx. 12, 13.

e These shall go away into everlasting punishment, but the righteous into life eternal, Matt. xxv. 46. See John, viii. 36; Matt. vii. 13; xxv. 30; xiii. 30, 40, 42, 49, 50; Mark iii. 29; Luke xvi. 22—26; 2 Thess. i. 9; Dan. xii. 2.

Thus you profess and believe ?

You will now enter into solemn covenant with God and this church.

COVENANT.

In the presence of God, his holy angels, and this assembly, you do now solemnly avouch the Lord Jehovah, Father, Son, and Holy Ghost, to be your God; the object of your supreme affection, and your portion forever. You cordially acknowledge the Lord Jesus Christ in all his mediatorial offices, Prophet, Priest, and King, as your only Savior, and the Holy Spirit as your Sanctifier, Comforter, and Guide. You humbly and cheerfully devote yourselves to God in the everlasting covenant of his grace; you consecrate all your powers and faculties to his service and glory; and you promise, that through the assistance of his Spirit, you will cleave to him as your chief good; that you will give diligent attendance to his word and ordinances, and as-

semble with the people of God during the week as opportunity may afford; particularly upon stated and occasional meetings of the church, for the purposes of instruction and devotion; and to discharge all those duties by which God may be glorified, the welfare and happiness of man promoted, the religion of the Bible extended and established: and that henceforth, denying all ungodliness, and every worldly lust, you will live soberly, righteously, and godly in the world.

You do now cordially join yourselves to this church of Christ, engaging to submit to the rules of ecclesiastical government and discipline, which it has adopted; to strive earnestly for its peace, edification, and purity, and to walk with its members in love, faithfulness, circumspection, meekness, and sobriety.

This you severally profess and engage.

(The ordinance of baptism will now be administered.)

In consequence of these professions and engagements, we, the members of this church, (*here the members of the church rise,*) affectionately receive you to our communion, and in the name of Christ declare you entitled to all its privileges. We welcome you to this fellowship with us in the blessings of the gospel, and on our part engage to watch over you, and seek your edification, as long as you shall continue with us. And hereafter you can never withdraw from

the watch and communion of saints, without a breach of covenant.

And now, beloved in the Lord, let it be impressed on your minds that you have entered into solemn obligations from which you can never escape. Wherever you go, these vows will be upon you; they will follow you to the bar of God, and will abide upon you to eternity. You can never again be as you have been. You have unalterably committed yourselves, and henceforth you must be the servants of God. Hereafter the eyes of the world will be upon you, and as you demean yourselves, so will religion be honored or dishonored: if you walk worthily of your profession, you will be a credit and a comfort to us; but if it be otherwise, it will be an occasion of grief and reproach.

But, beloved, we are persuaded better things of you, and things which accompany salvation, though we thus speak. May the Lord guide and preserve you till death, and at last receive you and us to that blessed world where our love and joy shall be forever perfect. AMEN.

ECCLESIASTICAL PRINCIPLES & RULES.

In regard to our ecclesiatical government and discipline, with our sister churches in this Commonwealth, we adopt the congregational form, as contained in the platform of church discipline, gathered out of the word of God, and agreed upon by the elders and messengers of the churches assembled in the synod, at Cambridge, New England, A. D. 1646.

The following rules, agreeing substantially with the New England Platform, have been found useful and are adopted as the rules of this church.

I. Rights of the Church. This church is independent, so far as relates to its internal organization, and the regulation of its affairs. It is amenable to no other ecclesiastical body, except by its own consent, or according to regular and established congregational principles. With these exceptions, it controls the admission, discipline, and removal of its members, and election of its pastor, according to its own understanding of the word of God.

II. Connection with other Churches. This church will extend to other evangelical congregational churches, and receive from them that fellowship, advice, and assistance which the law of Christ requires. It will extend the usual rights of communion, and practise the mutual transfer of members, according to its own convictions of duty. It holds itself bound to regard the decisions of regular mutual councils, and to seek the promotion of peace with all the churches of our Lord.

III. Transfer of Members. This church will examine those members who apply for admission from other churches. It will give dismission of its members in regular standing, on their application, and recommend them to the fellowship of other churches. Members of this church, removing from the city, shall be required to obtain their dismission within six months from the time of their removal, unless circumstances be such as to render a union with any other church inexpedient; and in such case they shall inform the church why they had not requested a removal of their church connection. And it shall be the duty of the clerk to report to the church, at the annual meeting, the names of the members of this church who shall have removed from the city; where they are, so far as may be known; and the length of time they have been from the city; with any other information which he may possess in relation to

them, and which he may think will be useful to the church.

☞ *It is expected that members of other churches, who may wish to commune with this church for more than six months, will request a removal of their connection to us, unless they give satisfactory reasons for delay, to the examining committee.*

IV. Rights of Members. Every member has a right to church privileges, unless forfeited by misconduct; and when thus forfeited, he can be deprived of them only by a regular process. When accused, he has a right to know the explicit charges, and to have an open and candid hearing. No vote of censure shall be passed upon any member, except by the concurrence of a majority of the members present at a regular meeting, when previous notice of the object of such meeting shall have been given.

V. Duties of the Church and its Members.—It is the duty of this church and its members to consult and seek the concurrence of their pastor, in matters of discipline and internal regulations. It is the duty of the members to attend such stated meetings as are appointed by a vote of the church, unless providentially prevented. Any member having cause of complaint against another, should immediately seek to have it removed in a Christian manner, Matt. 18th chap., 15th and 16th verses, being our guide, espe-

cially in cases of personal offence. Any member wishing to withdraw from this to another church or denomination, should signify his wishes and his reasons, and apply in a proper spirit to be first released from his obligations to this church. Any other mode of withdrawing will be deemed irregular and censurable. And this church holds itself bound to grant dismissions and recommendations to members in good standing, who conscientiously prefer any other evangelical denomination of Christians, when they apply as stated above.

VI. Offences. This church considers immoral conduct, breach of express covenant vows, neglect of acknowledged religious or relative duties, and avowed disbelief of the articles of faith to which the members have assented, as offences subject to the discipline of the church, and to excommunication, when efforts to bring to repentance have proved unvailing.

VII. Evidence. The confession of the party accused, the concurrence of two competent witnesses to the same fact, or circumstantial evidence to the same amount, shall be deemed sufficient for conviction.

VIII. Permanent Officers. The permanent officers of this church are the pastor or pastors, and the deacons.

To the pastor pertains the office of Moderator. It shall be the duty of the deacons to preside in the absence of the pastor, to assist in the administration of the Lord's Supper, to distribute the chari-

ties of the church, and to aid the pastor generally in the spiritual care of the flock.

IX. Annual Officers and Standing Committees. At the annual meeting for business, the following officers and committees shall be chosen for the ensuing year:

1. A clerk, to keep the records of the church.

2. A treasurer, to collect the subscriptions, to take charge of all moneys belonging to the church; to pay the salary of the pastor, and the monies voted by the church; and to make quarterly reports to the church, and a general report at the annual meeting.

3. Two auditors, to examine the treasurer's accounts.

4. An examining committee, of which the pastor and deacons shall constitute a part, who shall examine all applicants for admission, and present, in a written report, the names of such as they approve.

Also to act as a committee of inquiry and discipline.

5. A prudential committee, to attend to the secular concerns of the church.

6. A committee on music, to superintend the singing of this church.

STANDING RULES.

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1. All meetings for business shall be opened with prayer.

2. The annual meeting for the choice of officers and standing committees shall be in January, at such time as the prudential committee shall appoint. And quarterly meetings for the transaction of business, on Wednesday evening next preceding the first Sabbaths of November, February, May and August.

3. The payment of subscriptions shall be made monthly, on communion Sabbath.

4. All standing committees and annual officers shall be chosen by ballot.

5. Candidates for admission are to be first propounded to the church, and notice shall be given to the congregation of such as are expected to make a profession, at least one week previous to profession.

6. All persons admitted to the church shall be required to sign our confession of faith.

7. The church will observe the sacrament of the Lord's supper on the afternoon of the first Sabbath of every month. Ordinance of baptism to infants administered, also.

8. The church meets on Friday evening for devotional exercises and religious conference, to promote their growth in Christian knowledge and grace.

ALTERATIONS. No alteration shall be made in the foregoing principles and rules, unless at a regular meeting of the church, it having been proposed at the next regular meeting previous, and by vote of three fourths of the members present.

FINANCES.

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1. Every member of the church, (unless in absolute poverty,) is in duty bound, and is expected to contribute monthly to the support of public worship, according to his ability. Several members are able to give from 1 to $10 per week; most can give 12 1-2 cents per week; there are but few who cannot contribute 6 1-4 cts.; but those who cannot give more than 1 cent per week, should contribute that amount, as it is desirable that all should participate in the support of public worship.

2. The treasurer will ascertain the amount that each one is willing to contribute, on his admission to the church, and shall take a memorandum showing his residence and his subscription.

3. Every member is requested to wrap the amount of his monthly subscription in a piece of paper, with his name on it, and the amount enclosed, and put the same in the collection box every communion Sabbath. It is hoped that the members will

be punctual in doing this; it will save much time in collecting. The treasurer will keep an account of those who pay, and those who do not.

4. Whenever any member changes his residence he is requested to put a memorandum of the same in the collection box, that the treasurer may keep a correct register of the residence of all the members.

5. If any member should wish at any time to alter the amount of his superscription, he will put a note in the collection box, signifying the same.

6. The treasurer shall report to the church quarterly, at the regular church meeting in May, August, November, and February, the state of the finances of the church—the amount of delinquencies, and whether the amount subscribed is sufficient to meet the expenses; so that the church may not get in arrears without knowing it.

Directions for keeping Treasurer's Book.

The treasurer's account of the monthly subscriptions for the support of public worship, may be conveniently kept by a book, containing the names of all the church members in alphabetical order, each page being ruled into parallel columns for the

Name.	*Residence*	*Subscrip.*	*May.*	*June.*	*July.*
Jas. Adams,	40 Salem-st	$1,00	1,00		1,00
Ellen Ayres,	13 Essex-st	25	25	25	
Jos. Austin,	49 Milk-st.	3,00	3,00	3,00	3,00

By writing the second and third columns in pencil marks, any change of residence or subscription can be readily altered and corrected.

MEETINGS.

The Monthly Concert of Prayer for the enslaved, on the last Monday evening of each month.

The Monthly Concert of Prayer for Sabbath Schools, on the second Monday evening of each month—with the exception of the months of

Service preparatory to the Lord's Supper on the Friday evening preceding its regular observance.

Meeting of the church for prayer and religious exercises on Friday evening of each week.

Female Prayer Meeting on Thursday afternoon of each week.

Young Men's Prayer Meeting, one hour before public service, each Sabbath evening, and on Wednesday evening of each week. All young men are invited to attend.

The Sabbath School is opened in the vestry on the morning and afternoon of each Sabbath, at the ringing of the first bell. Persons of all ages are invited to attend.

Teachers' Meeting on evening of each week.

Annual and Quarterly Business Meetings. See page 24.

THE NEWBERRY

OBJECTS OF BENEVOLENCE.

This church recognizes, as within the sphere of its benevolence, the following objects, viz.—

Foreign Missions, Home Missions, Education of Young Men for the Ministry, Distribution of Bibles and Tracts, Sabbath Schools, Seamen's Cause, the Abolition of Slavery, and the promotion of Temperance, Purity, and Peace.

Collections will be taken, from time to time, in behalf of these objects, under the direction of the Pastor and Deacons, and their appropriation decided by vote of the Church.

"God loveth a cheerful giver."

"Give, and it shall be given to you again."

"There is that giveth and yet increaseth; there is that withholdeth more than is meet, but it tendeth to poverty."

"Faith without works is dead, being alone."

"Brethren, be not weary in well doing, for in due season, ye shall reap, if ye faint not."

"Freely ye have received, freely give," and "the blessing of many shall come upon you," in "the day in which God shall try the secrets of the heart by Jesus Christ."

QUESTIONS FOR SELF-EXAMINATION.

The following questions are affectionately recommended to the prayerful and frequent perusal of each member of this church.

1. Are you in the practice of daily secret prayer?

2. Are you in the practice of daily family prayer?

3. Do you pray every day that God would bless his truth to the conviction and conversion of sinners?

4. Do you sincerely desire and pray for the salvation of the children and youth committed to your care?

5. Do you feel a readiness to forgive and pray for your enemies?

6. Do you pray daily for the pastor and officers of this church?

7. Do you do something every day to bring sinners to repentance? And are you in the daily practice of intercessory prayer for individuals of your acquaintance who are unconverted?

8. Do you daily, with a prayerful desire to improve in Christian knowledge, read the word of God? And do you understand and prize its doctrines and ordinances?

9. Do you keep the Sabbath holy? At what hour do you rise on its holy morning? How much of its

time do you devote to business, worldly conversation, and dress? How much to your soul?

10. Do you make it a matter of conscience to attend, when not providentially prevented, all the meetings of the church for social worship?

11. Are you connected with the Sabbath School, or the Bible Classes? And do you do any thing to sustain them, and induce others to attend?

12. Have you solemnly consecrated all you have, and are, to the Lord? Do you esteem it a privilege to deny yourself for Christ's sake? Is it a *pleasure* rather than a *grief*, to be asked to *contribute* to advance his kingdom? Do you do, conscientiously, all you can, by your pecuniary ability, to promote his kingdom?

13. What is the prevailing tenor of your conversation? is it spiritual or worldly—serious or trifling?

14. With whom do you *associate* as your *intimate friends*—with the believers or the unbelievers in experimental religion—with the prayerful or the prayerless—with the friends of Christ or his enemies? And of whom do you seek *advice on questions of duty?*

15. Are you at peace with all who love Christ?

16. Are you as tender of the reputation of a brother as of your own? Do you cultivate a spirit of tenderness towards the failings and imperfections of your brethren? What feelings do you cherish to-

wards the Church? Do you *speak* just as you should do, of its officers, its members, its proceedings, its covenant obligations? Had you rather suffer, than needlessly be the occasion of injuring its influence and of causing reproach?

17. Do you keep your tongue from speaking evil of a brother; and if, in any thing, you are displeased with him, do you follow the gospel rule, and tell him your feelings between him and yourself alone? Do you watch over and pray for your brethren and sisters, individually and particularly, according to your covenant engagements? When you are not personally acquainted do you seek out their acquaintance? When any are sick, or afflicted, or in want, do you visit them and fulfil the apostolic injunction, "Bear ye one another's burdens?" In fine, is all your intercourse with your fellow disciples such, that a stranger, witnessing it, would say, "See how these Christians love one another?"

18. Is your zeal for God periodical or constant?—according to occasions and excitements, or according to knowledge and abiding habit? Is its spring of action, *self*, "*our Church*," or love for Christ?

19. Is your adoption of the gospel an *intelligent* one? Do you *understand*, and can you state and defend its great truths? Have you added to your faith virtue, and to virtue knowledge, so that you can defend the truth and put to silence ungodly men,

meekly *instructing* those that oppose themselves; or are you a babe, "unskilful in the word of righteousness?"

20. Do you make it a matter of conscience never to visit any place of amusement, or social pleasure, on which you cannot first ask the divine blessing, or where it may be deemed intrusive to introduce the subject of religion?

21. Do you love God above every thing else? Do you love his holy law? Do you hate sin, because it is enmity to God? Do you feel that God would be just in your eternal condemnation? Do you submit, unconditionally, to the government of God? Do you rely upon and confide in Jesus Christ alone for salvation? Do you give yourself away, in the covenant of grace, as belonging entirely to God?

22. Have you examined your habits, and become sure that you do not retain any that are wrong? Have you searched out and subdued every evil propensity? Do you understand and fully appreciate *all* the responsibilities that rest upon you, in relation to a lost world? Have you settled the question, whether it be not your duty to go as a missionary among the Heathen? Do you cherish and cultivate *all* the Christian graces, in *due* proportion?

23. Is your life such, in all respects, as to convince the world that you are a holy man? Does your hatred of your own sins daily increase? Is sin habit-

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ually a loathing to you? Does your delight in the duty of secret, social, and public worship, increase? Do your meditations of heaven become more sweet, refreshing, and constant? Do you feel more and more anxious for final deliverance from all transgression, and all liability to transgress?

24. Have you as clear views of the infinite purity of the divine law, as you *ought* to have? Have you as clear and full a knowledge of all the obligations under which you are placed by divine grace, as you *ought* to have? Do you *continually* exercise *all* the fortitude, zeal, patience, self-denial, humility, forbearance, tenderness, compassion, brotherly-kindness, love to enemies, diligence, consideration, promptitude, faith, hope, joy, fear, confidence in God, perseverance, forgiveness, activity, moderation, temperance, and every other Christian virtue, in all circumstances, which you *ought* to exercise? Do you love God with all your heart, and your neighbor as yourself, in such a manner, that you know the eye of God cannot detect the least deficiency, for a single moment? Do you always pray, and labor, and converse, with all the fervor, circumspection, faith and zeal, you *ought* to? Do you *never* think more highly of yourself, or of your own interest, than you *ought* to think? Do you never exercise any vanity, or disrespect to others, or inordinate affection? Do you, every day, do *all* for the glory of God and the good of man, which you *ought* to do?

25. Will you read these questions, at least once every week, and pray God to search your heart, in respect to the several points of experience and duty suggested by them?

OFFICERS AND MEMBERS.

Pastors.

Rev. Charles Fitch, installed May 24th, 1836; dismissed Sept. 3d, 1838.

Rev. Amos A. Phelps, installed July 24th, 1839.

Deacons.

John Gulliver, elected July 21st, 1835.

John Kilton,
Willard Sears, } elected April 24th, 1838.

Members of the Church.

N. B. Those marked with a (*) are deceased; those with a (†) are dismissed to other churches; those with a (‡) are excommunicated; the names of churches denote those from which the members were received; when no church is named, the member was received by profession.

Original Members, July 16, 1835.

1 John Gulliver, from Union church.
2 Benjamin C. Bacon, Salem st. †
3 Wm. H. Hayward, Bowdoin st.
4 John E. Fuller, Bowdoin st.
5 James H. French, Salem.†

6 Abner R. Campbell, Bowdoin st.
7 Willard Sears, Union church.
8 Benjamin Frost, Union church.
9 James H. Cushman, Union church.
10 Sidney Allen, Union church.
11 Charles Brackett, Bowdoin st.
12 Charles Chipman, Salem.
13 Seth B. Poole, Union church.†
14 Henry Blodgett, Union church.
15 James M. Cook, Union church.†
16 Cutler Chipman, Salem.†
17 William Wheeler, Park st.
18 Stephen Ridgley, Union church.
19 Wm. S. Porter, Winthrop, Charlestown. †
20 John H. Tenney, Salem street.
21 John Kilton, Union church.
22 Reuben Hunting, Union church.
23 John S. Kimball, Bowdoin.
24 John Rogers, Newburyport.
25 Mary S. Parker, Union church.
26 Olive W. Bacon, Salem st.†
27 Lydia L. Fuller, Bowdoin st.
28 Mercy W. French, Salem.†
29 Catharine Kilton, Union church.
30 Sarah P. Gulliver, Union church.
31 Mehetabel Blasland, Union church.
32 Mary W. Fuller, Union church.
33 Susan B. Frost, Union church.
34 Ellen S. Ray, Union church.
35 Maria C. Ray, Union church.
36 Lucy Prescott, Union church.†
37 Rachel A. Emerson, Union church. Mrs. Hunt † Southboro')
38 Lucy W. Ray, Union church.†
39 Elizabeth Dewing, Union ch. Mrs. Whitmarsh.

40 Mary J. Hooper, Union church.
41 Sarah Hunting, Union church.
42 Elizabeth Waterman, Union ch. Mrs. Cheever‡*
43 Susan W. Jones, Park st.
44 Martha A. Wheeler, Park st.
45 Hannah E. Moore, Barre.
46 Mary Jones, Union church. Mrs. Masters.†
47 Harriet Allen, Bowdoin-st. church.
48 Louisa Blodgett, Union church.
49 Mary Sears, Union church.*
50 Jane B. Porter, Winthrop, Charlestown.†
51 Eliza A. R. Cushman, Union church.
52 Harriet G. Sherburne, Union church.†
53 Sarah D. Parsons, Park st. (Mrs. Brackett.)
54 Elizabeth C. Chipman, Salem st.
55 Elizabeth Dillaway, Park st.

Oct. 4, 1835.

56 Samuel Blanchard, 1st. Free Ch. New York. †
57 Abner Gay,†
58 Jackson Richardson,
59 Rebecca Temple, Francestown, N. H.†
60 Mary A. Blasland, Union church.
61 Caroline A. Dammers.†
62 Martha White, Lancaster.†
63 Mary Ann Rich, Union.

Nov. 1, 1835.

64 John Leavitt.

Dec. 6, 1835.

65 Albert G. Field, Dorchester Village.†
66 Susan Hunt.
67 Louisa G. Purdy, Pine street.
68 Abigail B. Ordway, W. Newbury.
69 Eliza S. Goddard, Pine st. (Mrs. A. R. Campbell.)

Jan. 3, 1836.

70 John Mathews, Leverett.
71 Robert Elder, Malin, Ireland.
72 Charles F. Rath.
73 Abigail C. Pratt, Pine street.
74 Susan Reed.
75 Sarah C. Beath, Park street. (Mrs. Smith, † Prescott, Me.)
76 Eliza A. Parker, Pine street.

April 3, 1836.

77 Thomas R. Kimball.
78 Henry W. Weeks, Abington.
79 Mary Clark, Old South.

June 5, 1836.

80 Judith Rogers, Newburyport.
81 Hannah R. Rogers, "
82 Mary F. Rogers, "
83 Abiah Bailey, Park street.

Oct. 2, 1836.

84 Francis Clark. †
85 Henry Emerson, Union.
86 Joseph A. Whitmarsh, Waterman's, Providence. ‡
87 Elizabeth Gore, Pine street.
88 Lucy L. Cheney.
89 Phebe Emerson, Union. †
90 Haley Rogers, Old South.

Nov. 6, 1836.

91 Harvey Wilson, Pine street. *
92 Ann Wilson, " *
93 John Stimpson, Amesbury Mills. *
94 Rebecca Stimpson. *
95 Liby Bond.
96 Acksah Richards, Park street.
97 Mary Ann Howard.

January 7, 1837.

98 Ephraim Wright, ch. in Gardner, Me.
99 William Bailey, Pine St. ch. †
100 Reuben Balcom
101 Caroline H. Carter, now Mrs. Powers, †
102 Emily Fobes, now Mrs. —, †
103 Mary Jane Cheney, ch. in Lowell
104 Lucy Mason, ch. in Swansey, Mass.
105 Mary Carey,
106 Mary Corbett, †
107 Mary H. White, †
108 Betsey Fowler,
109 Eliza Wright, ch. in Gardner, Me.

March 5, 1837.

110 Samuel H. Berry, Howard St., Salem
111 David Cambell, Bowdoin St., †
112 Moses D. Cambell†
113 Sylvia Cambell, †

April 2, 1837.

114 Stephen T. Porter, Bristol, Ct.
115 Christiana Hallstram, †
116 Mary J. Wendall, †
117 Harriet Bradbury, †
118 Abigail Leavitt
119 Elvira Davenport, †
120 Laura C. Dickinson †
121 Phidelia H. Wheeler, †

May 14, 1837.

122 Geo. M. Rogers
123 Samuel Gooch,
124 Susan Sears, Free Ch., N. York City
125 Margaret Graham
126 Zerviah Fitch, ch. in — †
127 Eunice Gooch

128 Sarah Pay

August 5, 1837.

129 Abner Shelley
130 Alverdo Mason
131 Charles Kingsbury, ch. in Newton, †
132 Nathaniel Tolman, Essex St. ch.
133 Louisa Converse

March 3, 1838.

134 Abner Hosmer, ch. in Acton, †
135 James M. Cutter
136 James Hill
137 Harriet Pettee
138 Caroline A. Hatch
139 Miranda Bean, †
130 Olive Pettee
141 Susan Brooks
142 Harriet Mellen Kingsbury†

April, 1838.

143 Asa Raymond, ch. in Ashburnham, †
144 Freelove W. Johnson,
145 Caroline Hunt
146 Tamer Carey
147 Harriet Scales
148 Caroline J. Bartlett, ch. in Newburyport

May 6, 1838.

149 Nath'l Rogers, ch. in Portsmouth, N. H.
150 Phebe Ann Rogers, ch. in "

June 3, 1838.

151 Michael K. Perrin, †
152 H. C. Holmes, Jr.
153 H. C. Holmes
154 Francis Brown,
155 Philip Kelly
156 Edward A. Wright

157 John Graham
158 Geo. Briggs
159 Jonathan Haselton
160 Charles P. Huggins, ch. in Cornish, N. H.
161 Christopher Cushing,†
162 John I. Debois
163 James Floyd
164 John G. Jones
165 Geo. C. Flynn
166 Moses J. Bearce
167 Josiah Munroe
168 George Bordley†
169 Amasa Walker, Bowdoin St. ch.
170 Francis M. Kimball
171 Phebe A. Debois
172 Susan A. Hooker
173 Susan E. Dutton
174 Lucy B. Secomb
175 Sarah Ann Wright
176 Eliza Proctor, ch. in Westford
177 Sarah Jane Perry
178 Eliza S. Colcord
179 Sarah P. Gulliver
180 Abigail Rogers

July 1, 1838.

181 Lydia Pease
182 Mary Johnson, ch. in Boscawen, N. H. †
183 Margaret B. Everet
184 Isabella Green
185 Adeline G. Norwood
186 Amelia A. Fiske
187 Adeline Goott
188 Emeline A. Mills
189 Mary Ann Hunt
190 Abigail Ross

191 Mary Ann McGayer, now Mrs. Armstrong.
192 Laura Ann Parsons
193 Nancy S. Gamage, Methodist ch.

Sept 2. 1838.

194 Lydia Annable †
195 Mary Billings
196 Esther C. Elder, ch. Lebanon, Conn. *

Oct. 7, 1838.

197 Hermon Torry
198 Abigail Torry
199 Irene Gibson

March 3, 1839.

200 Otis Holmes †
201 Charles Perry
202 Calvin E. Goodell
203 Henry A. Newhall
204 Sarah Holmes †
205 Jane G. Williams
206 Clarissa Holland
207 Hannah A. Walker
208 Caroline P. Merrit
209 Harriet Goodell
210 Eliza J. Mills
211 Sarah B. Newhall
212 Lucy Jones
213 Mary J. Webber
214 Sarah G. Smith
215 Catharine J. Lewis

April 7, 1839.

216 Thomas Baldwin
217 Sewall N. Emery
218 Edward H. Noyes
219 Abram T. Vail
220 Martha Emery
221 Anne Baldwin

May 5, 1839.

222 Robert Ross
223 Myra Thorn
224 Isabella Greenough

July 7, 1839.

225 Jonas Fitch
226 Eliza Dennis
227 Mary B. Emerson
228 Sarah Ann Johnson

August 4, 1839.

229 Nathaniel Griggs.
230 Friend Tilden
231 Abigail Griggs
232 Susan Ann Safford
233 Emily Griggs
234 Susan Davis, now Mrs. Griggs

October 6, 1839.

235 Catharine M. Morse
236 Mary Sawyer
237 Julia Sawyer
238 Betsey Baker

December 1, 1839.

240 Lucy D. Fuller

DIRECTORY.

Annable, Lydia, 3 Essex court
Allen, Sydney, Cambridgeport
Allen, Harriet, do.
Armstrong, Mary A. 78 Endicott
Brown, Frances, Marlboro' Hotel
Bailey, Abiah, 4 Sister st.
Blasland, Mehitable, East St. Pl.
Blasland, Mary A. 3 Haymarket pl
Bond, Liby, 8 Gooch St.
Blodgett, Henry, Marlboro' Ch.
Blodgett, Louisa do.
Brackett, Charles, Charlestown
Brackett, Sarah do
Brooks, Susan, Grove st.
Bartlett, Caroline J. Charlestown
Billings, Mary, at Ashburnham
Balcom, Reuben, 39 Southack st.
Berry, Samuel, Chelsea
Bearce, Moses J.
Baldwin, Thomas, } 4 Grove st.
Baldwin, Anna, } court
Baker, Betsey, 1 Ridgway lane
Briggs, Geo., Porter st.
Campbell, Abner R. 6 Staniford pl
Campbell, Eliza S. do.
Cheney, Lucy L., 15 Harvard pl.
Chipman, Charles, Scituate
Chipman, Elizabeth C. do.
Cheney, Mary Jane, 69 Poplar
Cary, Mary, 1 Bulfinch st.
Cushman, James H., Roxbury
Cushman, Elizabeth, do.
Converse, Louisa, 318 Washington st.
Colcord, Eliza, 3 Nassau court
Cutter, James M. 6 Staniford pl.
Cary, Tamor, 22 South Russell
Clark, Mary, cor. of Washington and Harvard sts.
Dillaway, Elizabeth, 9 Mason st.
Debois, John J. 119 Cambridge street
Debois, Phebe Ann, do.
Dennis, Eliza, 3 Suffolk st.
Davis, Susan
Dutton, Susan E. Emerson place, Charlestown
Everett, Margaret B. 6 London
Emery, Sewell N. 11 Myrtle st.
Emery, Martha, do.
Emerson, Mary, 375 Washington
Elder, Robert, Tremont st. West End
Fuller, John E. 24 Franklin pl.
Fuller, Lydia L. do.
Fuller, Mary W. 12 Richmond
Flynn, Geo. C. 38 Bedford St.
Frost, Benj. Dudley st. Roxbury
Frost, Susan B. do.
Fitch, Jonas, 61 Bedford st.
Fuller, Lucy D. 14 West Centre street
Fowler, Betsey, 61 Bedford st.
Floyd, James, near 119 Cambridge street
Fisk, Amelia A. at New York
Greene, Isabella, Tremont stteet
Graham, John, 140 Cambridge street
Graham, Margarett, do.
Gulliver, John, Roxbury
Gulliver, Surah P. Mrs.
Gulliver, Sarah P., Roxbury
Gore, Elizabeth, 9 Nassau court

Gooch, Samuel, 6 Fayette st.
Gooch, Eunice do.
Goott, Adeline, 23 Myrtle st.
Goodell, Calvin E. 3 Leverett ct.
Goodell, Harriet, 3 Leverett st.
Gibson, Irene cor. Boyl. & Low. pl.
Griggs, Nathaniel, Brookline
Griggs, Abigail, do.
Griggs, Emily, do.
Greenough, Isabella, at Dr. Jeffries
Gibson, H. B. Lowell place
Gamage, Nancy S. Dorchester
Howard, Mary Ann, 6 Fayette street
Hannable, Lydia, 3 Essex st.
Hayward, Wm. H. 31 Washington place, Fort Hill
Hunting, Reuben, South Boston.
Hunting, Sarah, do.
Hunt, Susan, 39 Southack street.
Hill, James,
Hatch, Caroline A. 3 Essex court
Hunt, Caroline, 39 Southack st.
Holmes, H. C. shop Federal st.
Holmes, H. C. Jr. do.
Hazeltine, Jonathan, 1 Hartford pl.
Hooper, Mary J. do.
Hooker, Susan Ann, Oberlin, O.
Hunt, Mary Ann, 39 Southack st.
Holland, Clarissa
Huggins, Charles P. 20 Somerset
Jones, Susan W. 10 Milton pl.
Johnson, Freelove W. 6 Suffolk
Jones, John G. 9 Bennet
Jones, Lucy, 2 Sewell place
Johnson, Sarah Ann, 2 Newton pl.
Kilton, John, 1 Cherry street
Kilton, Catharine S. do.
Kimball, John S. 10 Morton pl.
Kimball, Francis M. do.
Kimball, Thomas R. 30 High st.
Keliy, Philip, Porter St.
Leavitt, John 1 Theatre Alley
Leavitt, Abigail do.
Lewis, Cathdrine J.
Matthews, John, Marlboro' Ch.
Moore, Hannah E. Cambridgeport
Mason, Lucy, 86 Prince street
Mason, Alverdo, do.
Munroe. Josiah, 6 Staniford pl.
Mills, Eliza J. 15 Harvard pl.
Mills, Emeline A. do.
Morse, Catharine M. 448 Wash.
Merritt, Caroline P. 22 Carver
Noyes, Edward S. 4 Plymouth pl.
Newhall, Henry A. store Hanover street, h. Chelsea
Newhall, Sarah B. do.
Ordway. Abigail B. Marlboro' Chapel
Parker, Mary S. 5 Hayward pl.
Parker, Eliza A. do.
Pay, Sarah, Summerset street
Pratt, Abigail E. Cambridgeport
Purdy, Louisa, 13 Cherry street
Porter, Stephen T.
Proctor, Eliza, 3 Morton pl.
Parsons, Laura Ann, Cambridgeport
Perry, Charles, 47 Federal street
Fettee, Olive, 7 Newton pl.
Pettee, Harriett, do.
Pease, Lydia, 15 Harvard pl.
Perry, Sarah Jane, 9 Brattle st.
Ridgley, Stephen
Richardson, Jackson, West
Rodgers. John, 127 Front street.
Rodgers, Judith S. do.
Rodgers, Hannah R. do.
Rodgers, Mary F. do.
Rodgers, Abigail do.
Rodgers, Geo. M. do.
Rodgers, Haley, 29 Poplar street
Ray, Ellen S., Haymarket
Ray. Maria C. 5 Haymarket pl.
Rath, Charles F.
Richards, Achsah, 2 Province st.
Rodgers, Nathaniel, Marlboro' Hotel
Rodgers, Phebe Ann

Reed, Susan, Weymouth
Ross, Robert, 23 Myrtle street
Ross, Abigail, do.
Rich, Mary Ann, 4 Peck Lane
Sears, Willard, 3 Essex Court
Sears, Susan do.
Scales, Harriet, 40 Atkinson
Secumb, Lucy B. 17 Beacon st.
Smith, Sarah G.
Safford, Susan Ann, 2 Beach st.
Sawyer, Mary, 154 Wash. st.
Sawyer, Julia, do.
Shelley, Abner, 22 Fayette st.
Sturtevant, Mary, 2 Beach st.
Tolman, Nathaniel, 41 Front st.
Torrey, Herman, 55 Chamber st.
Torrey, Abigail, do.
Tenney, John H. 1 Carver street
Tilden, Friend, 12 Marion street
Thome, Myra, 7 Montgomery pl.
Vail, Ahram T. 10 Federal street
Wheeler, Wm. Marlboro' Chapel
Wheeler, Martha A.
Weeks, Henry A. Marlboro' Hotel
Whitmarsh, Elisabeth
Wright, Ephraim, 3 Tileston st.
Wright, Eliza, do.
Wright, Ed. A. 24 Marion ct.
Walker, A. 7 Montgomery pl.
Walker, Hannah A. do.
Wright, Sarah Ann
Williams, Jane G. Oliver street
Webber, Mary J. 4 Milton pl.

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